



COUNTY OF LOS ANGELES

**Public Health**

**JONATHAN E. FIELDING, M.D., M.P.H.**  
Director and Health Officer

**JONATHAN E. FREEDMAN**  
Chief Deputy Director

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December 23, 2011

TO: Each Supervisor

FROM: Jonathan E. Fielding, M.D., M.P.H.  
Director and Health Officer

SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO EXECUTE A NEW DRUG/MEDI-CAL SERVICES AGREEMENT WITH CLARE FOUNDATION, INC.**

This is to notify you that I am exercising the delegated authority approved by your Board on June 7, 2011, to offer and execute future alcohol and drug services agreements for the provision of Drug Medi-Cal (DMC) program services to all eligible State-certified DMC agencies, effective upon agency DMC certification date or July 1 of the current fiscal year or upon the start date requested by the agency between these two time periods upon the agency's submission and approval by the Department of Public Health of all required documents, allowing for State approved retroactive payments through June 30, 2014; subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.

Under the delegated authority referenced above, I will execute a DMC agreement with Clare Foundation, Inc. for the provision of Outpatient Drug Free services for the period of July 1, 2011 through June 30, 2014, at an annual obligation of \$100,000 and a total maximum obligation of \$300,000; 100 percent offset by federal and State funds.

County Counsel has reviewed and approved the amendment as to form and this delegated authority action.

If you have any questions or need additional information, please let me know.

JEF:jlm  
#02082

c: Chief Executive Officer  
County Counsel  
Executive Officer, Board of Supervisors